

**April 22, 1930** (continued)

This afternoon as I look at the people teeming about me, and then think of God's point of view, I feel that this mighty stretch of time in which He has been pushing men upward is to continue for many more millions of years. We are yet to become what the spiritual giants have been and more than many of them were. Here the selection favors those who keep themselves wide open toward God and wide awake. Our possibilities are perhaps not limitless, but they are at least infinitely above our present possibilities of imagination.

There is nothing that we can do excepting to throw ourselves open to God. There is, there must be, so much more in Him than He can give us, because we are so sleepy and because our capacity is so pitifully small. It ought to be tremendously helpful to be able to acquire the habit of reaching out strongly after God's thoughts, and to ask, "God what have you to put into my mind now if only I can be large enough?" That waiting, eager attitude ought to give God the chance he needs. I am finding every day that the best of the five or six ways in which I try to keep contact with God is for me to wait for his thoughts, to ask him to speak.

**May 14, 1930**

Oh, this thing of keeping in constant touch with God, of making him the object of my thought and the companion of my conversations, is the most amazing thing I ever ran across. It is working. I cannot do it even half of a day - not yet, but I believe I shall be doing it some day for the entire day. It is a matter of acquiring a new habit of thought. Now I like God's presence so much that when for a half hour or so he slips out of mind - as he does many times a day - I feel as though I had deserted him, and as though I had lost something very precious in my life.