Experiencing the Presence of God Chapter 9: Intoxicated by God

October 7, 1930 - Joy in endless giving -

It is that spirit of greed which Jesus said God hated more than any other. It is so diametrically opposite to the Spirit of God. For God forever lavishes His gifts upon the good and bad alike, and finds all His joy in endless giving. You see, I feel deeply about us all. Beside Jesus the whole lot of us are so contemptible. I do not see how God stomachs us at all. But God is like Jesus, and like Jesus, He will not give up until we, too, are like Jesus.

October 12, 1930 - Worries have faded away -

How I wish, wish, wish that a dozen or more persons who are trying the experiment of holding God endlessly in mind would all write their experiences so that each would know what he is finding as a result! The results, I think, would astound the world. At least the results of my own effort are astounding to me.

Worries have faded away like ugly clouds and my soul rests in the sunshine of perpetual peace. I can lie down anywhere in this universe bathed around by my own Father's Spirit. The very universe has come to seem so homey! I know only a little more about it than before, but that little is all! It is vibrant with the electric ecstasy of God! I know what it means to be "Godintoxicated."

How fine of these Moro boys to come and lean on one's knee, or run their fingers through one's hair - or rub the bald spots and ask why they are so! They know that we love them, but they do not realize what a gulf - at least historically separates us. If they did, would they be so affectionate? If they knew all, if they knew the love of God in all its wondrous fervor they would!

And to think that less than a year ago we were writing about "the most difficult place under the American flag, if not in the world!" No, New York City is the most difficult place in the world, for in New York they demand ability, unusual ability, while here in Lanao, they demand only love - unusual love. And the love of God may be had for the receiving.

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